#### **United States Department of Agriculture**



Natural Resources Conservation Service One Credit Union Place, Suite 340 Harrisburg, Pennsylvania 17110-2993 Ph. (717) 237-2100 Fax: (717) 237-2238

December 7, 2007

### PENNSYLVANIA BULLETIN NO. PA120-8-2

SUBJECT: ADS - PHYSICAL INVENTORY OF PROPERTY

**Purpose:** To remind all offices of the requirement for physical inventory of property.

**Expiration Date:** February 28, 2008.

# FIELD OFFICES - ACTION REQUIRED BY: January 9, 2008 TECHNICAL OFFICES - ACTION REQUIRED BY: January 18, 2008

Since States are required to conduct a physical inventory of accountable personal property with an acquisition cost of \$5,000.00 or more. We are asking that offices follow the instructions below:

The following action items must be completed and mailed directly on the dates specified above.

**Field Offices.** Use the attached inventory sheet to record all property located in your office. Most offices should be reporting vehicles only since this property may be over \$5,000. Each sheet should be signed by the District Conservationist (Custodian) and mailed or faxed to your respective Technical Office. **DO NOT** record ITS equipment.

**Technical Offices.** The attached PROP302 report is to be compared to the submitted inventory sheets and reviewed to ensure all property is listed. Each technical office should annotate any revisions or discrepancies directly on the report. Upon completion, each administrative coordinator will obtain the Accountable Officer's signature to certify all property has been inventoried in their respective areas. Each certification can be located at the end of each accountable officer's report. Each report with originally signed certification shall be sent to the State Office by the above date.

Each inventory will be sent to National Headquarters and therefore, it is imperative that the agency meets this deadline.



**Transfers, Dispositions, Sales, Etc.** All property should be recorded properly on an AD-107 or AD-112 form, signed by the Accountable Officer and forwarded to the State Office for proper disposal through the PROP system.

If you have any questions, contact Deb Eckley at 717-237-2224.

/s/ Gary P. Smith, Acting

## **CRAIG R. DERICKSON**

**State Conservationist** 

DIST: Field Offices W/Inventory Sheet Only Area Administrative Coordinators – PROP 302 Report

## U.S. DEPARTMENT OF AGRICULTURE Natural Resources Conservation Service

# PHYSICAL INVENTORY REPORT FOR THE PERIOD ENDING: January 31, 2008

(Office Name)	Office (Unit)	Section	, PA (Location)
capitalized/accountable	ade or caused to be made a physic le property at this office and I further on hand at the close of busing	orther certify that th	ne articles listed on page(s) 1
(S	Sect Signature)	ion Custodian	
Quantity or Property No.	Complete Description of Property		cense or erial No.